Danner, Ward

From: Armann, Steve

Sent: Tuesday, August 26, 2014 7:39 AM

To: Gimlin, Peter; Simons, Tom

Subject: FW: Update provided to Boxer's Office on Malibu

Attachments: MalibuUpdate8-20-14.docx

The request was given to our RA verbally.

Steven S. Armann, Manager Corrective Action Office (LND-4-1) USEPA Region 9 75 Hawthorne Street San Francisco, CA 94105

Phone: 415-972-3352 Fax: 415-947-3533

Email: armann.steve@epa.gov

From: Huetteman, Tom

Sent: Monday, August 25, 2014 12:15 PM

To: Mottley, Tanya; Sasseville, Sonya; Johnson, Barnes; Vendinello, Lynn; Symmes, Brian; Rasmussen, Sara

Cc: Scott, Jeff; Armann, Steve

Subject: Update provided to Boxer's Office on Malibu

All,

FYI - Our Regional Administrator asked that we prepare this Malibu update for Senator Boxer's office staff after some questions came in following the Today Show feature. This went out last Wednesday – we were given a very short deadline to pull it together. OCIR in headquarters also has a copy.

Tom Huetteman, Assistant Director RCRA Branch, Land Division, USEPA Region 9 415-972-3751